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Jessica S. Brown

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Applicant:** Shaun HOPKINS

**Serial No.:** 10/501,272

**Filed:** July 9, 2004

(Int'l Filing Date: January 10, 2003)

**Title:** PEDICULICIDAL COMPOUND

**Atty. Docket No.** 62694-022

**Examiner:** Not known

**Group Art Unit:** 1615

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Date: June 3

JESSICA S. BROWN

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL OF POWER OF ATTORNEY**

Sir:

Enclosed please find the Power of Attorney and Statement Under 37 CFR 3.73(b), for the above-referenced patent application, executed by the assignee.

Please charge any necessary fee to our deposit Account No. 501946. We enclose a duplicate copy of this paper.

Respectfully submitted,  
MCDERMOTT, WILL & EMERY

Marc E. Brown  
Registration No. 28,590

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Los Angeles, CA 90067  
Telephone: (310) 277-4110 / Facsimile: (310) 277-4730  
Date: June 3, 2005



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PTO/SB/81 (02-01)

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## POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

<b>Application Number</b>	10/501,272
<b>Filing Date</b>	July 9, 2004
<b>First Named Inventor</b>	HOPKINS
<b>Title</b>	& Title
<b>Group Art Unit</b>	Not known
<b>Examiner Name</b>	Not known
<b>Attorney Docket Number</b>	62694-022

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Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.  
*Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).*

SIGNATURE of Applicant or Assignee of Record

Name & Title

PETER PALMER DIRECTOR

Signature



Date

July 15<sup>th</sup>, 2004

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

\*Total of \_\_\_\_\_ forms are submitted.

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Natural Science.com Ltd.Application No./Patent No.: 10/501,272 Filed/Issue Date: July 9, 2004Entitled: Pediculicidal CompoundNatural Science.com Ltd., a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

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- an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 15329, Frame 0051, or for which a copy thereof is attached.

OR

B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

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[ ] Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

29-3-, 2005

Date

PETER PALMER\_\_\_\_\_  
Typed or printed namePALMER\_\_\_\_\_  
SignatureDIRECTOR\_\_\_\_\_  
Title

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